**INFORME DE RESULTADOS DE CAMPEONATO DE PESCA RECREATIVA O SUBMARINA**

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| 1. **ANTECEDENTES ORGANIZACIÓN**  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Nombre persona/**  **institución organizadora** | |  | | | | | | | | **E-mail** |  | | | | **Teléfono** | |  | | | **Nro. Resolución Exenta** | |  | **Fecha**  **Res. Exenta** |  | | **Fecha Campeonato** | |  | | **Lugar campeonato** | |  | | | | | | |   **­­­­­­­ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  NOMBRE, NRO. IDENTIFICACIÓN Y FIRMA |

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| 1. **RESULTADOS DE CAMPEONATO**  |  |  |  |  | | --- | --- | --- | --- | | **Nº participantes** | | | | | **Hombres** |  | **Mujeres** |  | | **Nº participantes exentos de licencia** | | | | | **Hombres** |  | **Mujeres** |  | | **Total Nº participantes** | |  | |  |  |  |  |  | | --- | --- | --- | --- | | **Tipo de agua** (indicar con “X”) | | | | | Marítima |  | Continental |  |  |  |  |  |  | | --- | --- | --- | --- | | **Pesca embarcada** (indicar con “X”) | | | | | Sí |  | No |  |  |  |  |  |  | | --- | --- | --- | --- | | **Modalidad de pesca recreativa** (indicar con “X”) | | | | | Pesca de lanzamiento |  | Pesca con mosca |  | | Pesca de curricán o *trolling* |  | Pesca submarina |  |  |  |  |  |  | | --- | --- | --- | --- | | **Actividad de fiscalización** (indicar con “X”) | | | | | **Sí** |  | **No** |  | | Si la respuesta es Sí, indique quién realizó la **fiscalización** | | | | |  | | | | |  | | | |  |  |  |  |  | | --- | --- | --- | --- | | **Actividad de desinfección** (indicar con “X”) | | | | | **Sí** |  | **No** |  | | Si la respuesta es Sí, indique quién realizó la **desinfección** | | | | |  | | | | |  | | | | | |  |  |  | | --- | --- | --- | | **Especies capturadas** | | | | **Nº ejemplares** | **Nombre común especie** | **Total Kilos** | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  |  |  |  |  | | --- | --- | --- | | **Especies devueltas** | | | | **Nº ejemplares** | **Nombre común especie** | **Total Kilos** | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |