**SOLICITUD DE APROBACIÓN DE BASES DE CAMPEONATO DE PESCA RECREATIVA O SUBMARINA**

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| 1. **IDENTIFICACIÓN PERSONA JURÍDICA**  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Nombre de fantasía** |  | | | **Razón Social** | | |  | | | **Nro.**  **Identificación** |  | **E-mail** |  | | | | | | | **Domicilio** |  | | | | | **Ciudad** | |  | | **\*Localidad** |  | | **Comuna** | |  | | | | | **Región** |  | | **Teléfono** | |  | | | |  1. **IDENTIFICACIÓN REPRESENTANTE LEGAL O PERSONA NATURAL**  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Nombres** |  | | **Apellidos** |  | | | | **Nro. Identificación** |  | **E-mail** |  | | | | | **Domicilio** |  | | | | **Ciudad** |  | | **\*Localidad** |  | | **Comuna** |  | | | | **Región** |  | | **Teléfono** |  | | |   **Representante(s) o Persona Natural**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  NOMBRE, NRO. IDENTIFICACIÓN Y FIRMA NOMBRE, NRO. IDENTIFICACIÓN Y FIRMA |

\*Dato no obligatorio

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| 1. **ANTECEDENTES BASES DE CAMPEONATO**  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Nombre**  **campeonato** | |  | | | | | **Fecha campeonato** | | |  | | | | **Nº participantes** | | |  | | | | **Duración campeonato** | | | | **días** | | | Hora inicio | **:** | | | Hora término | **:** | | **Región** |  | | | | | | **Comuna** |  | | | | | | **Tipo de agua** (indicar con “X”) | | | | | | | Marítima |  | | | Continental |  |  |  |  |  |  | | --- | --- | --- | --- | | **Modalidad de pesca recreativa** (indicar con “X”) | | | | | Pesca de lanzamiento |  | Pesca con mosca |  | | Pesca de curricán o *trolling* |  | Pesca submarina |  |  |  |  |  |  | | --- | --- | --- | --- | | **Aparejos e implementos** (indicar con “X”) | | | | | Línea |  | Caña o carrete |  | | Anzuelo |  | Carnada |  | | Señuelo artificial |  | Arpón o fusil lanza arpón |  | | Otro (especificar): | | | |  |  |  |  |  | | --- | --- | --- | --- | | **Pesca embarcada** (indicar con “X”) | | | | | Sí |  | No |  | | |  | | --- | | **Lugar** (nombre del curso o cuerpo de agua, nombre del lugar, ruta, camino, otro): | |  | |  | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sector** (indicar con “X”) | | | | | | | Playa |  | Orilla |  | Escollera o muelle |  | | Otro (especificar): | | | | | |  |  |  | | --- | --- | | **Nombre especies a capturar** | | | 1. |  | | 2. |  | | 3. |  | | 4. |  | | 5. |  | | 6. |  | | 7. |  | | 8. |  | | 9. |  | | 10. |  | |

En el campeonato se dará cumplimiento a las disposiciones legales y reglamentarias que regulan la actividad de pesca recreativa.

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| 1. **OBSERVACIONES** (agregar otros datos relevantes del campeonato) |

**Nota:** La solicitud debe adjuntar las bases del campeonato y un mapa o croquis del lugar donde se desarrollará la actividad.